

2ND ANNUAL Morehead City, NC Antiques Show & Sale June 28, 29, 30, 2019

A \$200.00 Deposit is required with this contract application.

Your booth # Booth Size Tables Included Rent \$

____ **Extra 8 ft. Tables @15.00 ea. = \$ _____**, - ____ **Extra 6Ft. Tables @ \$15.00 each = \$ _____**

____ **Extra 6'X24"(narrow tables) @ \$5.00 ea. = \$ _____** **Total # of Tables including Free Tables _____**

set up: Thursday June 27, 2019, 8:00 AM to 6:00 PM (no admittance to Building earlier)

Crystal Coast Civic Center, 3505 Arendell St., Morehead City, NC 28557 - Show Hours: Friday & Sat. 10AM to 5PM, Sun. 11AM to 4PM

Angevine Promotions (The Management) hereby leases to the Exhibitor on the following terms:

1. No Deposits will be returned within 30 days of scheduled set up date.
2. The Exhibitor expressly releases the Management from any and all liability for damage, injury or loss that may arise or occur to the Exhibitor, its employees, family or goods (or customers while in or about its booth) on the Premises during the duration of this contract.
3. Porter service is used at Exhibitor's own risk. Exhibitors are responsible for paying the porters. **PORTERS LEAVE AT 2PM ON SET UP DAY**
4. A night watchman will be provided. No one will be allowed in the exhibition area after closing time or more than one hour before opening.
5. All building, city and fire regulations must be observed. **See attached sheet of rules by the Fire Marshall & County**
6. If the show must be cancelled or terminated prior to its scheduled conclusion, the Exhibitor waives any and all claims for damages except the return of deposit already paid.
7. Sharing of booths must be accepted by Management prior to show and such approval will have a \$100.00 extra charge. If two dealers are partners, management must have a letter on file at least 30 days prior to set up. No exceptions
8. The Management will provide no insurance for any reason except for its own liability. If the Exhibitor desires insurance of any nature, it must provide its own insurance.
9. The Management reserves the right to officially have removed from the premises any Exhibitor, its family, employees, or customers, if, in its sole discretion, such person in any way disrupts the show or hinders the success of other exhibitors.
10. Exhibitor agrees to limit its exhibit to items, which in the sole opinion of the Management are suitable to the character of an antiques show. There will be no "sale" tables.
11. The Exhibitor agrees to furnish their own matching floor length table covers, lights and electrical cords and to display their merchandise in a professional manner.
12. This is a three day show. Please have the booth manned at all times. **NO PRE-PACKING IS ALLOWED, THIS CAN TERMINATE FUTURE CONTRACTS.**
13. The Exhibitor agrees to take care of the building's floors and walls, using no nails, staples, tape, etc.
14. No reproductions. No exceptions. All merchandise is to be sold on a guaranteed as represented, money back basis.
15. **Booths held only until 2:00 PM and porters leave at the same time on set up day unless prior arrangements are made with the Management.**
16. All booth rents are due by the close of the show on Saturday.
17. **All merchandise must be priced. Please Dress in an appropriate, professional business manner.**

DEALER COPY RETAIN FOR YOUR RECORDS

*******PLEASE PRINT ALL INFORMATION BELOW*******

Trade Name _____

Exhibitor's Name _____

Signature _____

Phone # _____ Cell Phone # _____

Address _____

City _____ State _____ Zip _____

North Carolina Tax # _____ **Will you need a Porter? Yes or No, tipping Porters is mandatory**

Type of merchandise _____ Email address _____

Please email us photos of items or your booth so we can use them on TV, Internet, and social media advertising.

OF MAILERS NEEDED _____

Please Print Names for dealer name tags

<p>Base Rent \$ _____</p> <p>Extra Tables \$ _____</p> <p>Sub Total \$ _____</p> <p>Less Deposit \$ _____</p> <p>Balance Due \$ _____</p>	<p>Make all checks Payable to: Angevine Promotions</p> <p>2899 S. Woodland Blvd.</p> <p>DeLand, FL 32720</p> <p>Phone/Text 386-822-0557</p> <p>Email: jrangevine@aol.com</p>	<p style="text-align: center;">Office Use Only</p> <p>Date Dep. Rec. _____</p> <p>CK# _____ Cash _____</p> <p>Visa, MC, Discover, Amex</p>
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Angevine Promotions (The Management) hereby leases to the Exhibitor on the following terms:

1. No Deposits will be returned within 45 days of scheduled set up date.
2. The Exhibitor expressly releases the Management from any and all liability for damage, injury or loss that may arise or occur to the Exhibitor, its employees, family or goods (or customers while in or about its booth) on the Premises during the duration of this contract.
3. Porter service is used at Exhibitor's own risk. Exhibitors are responsible for paying the porters. **PORTERS LEAVE AT 2PM ON SET UP DAY**
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17. **All merchandise must be priced. Please Dress in an appropriate, professional business manner. Return this copy with deposit**

*******PLEASE PRINT ALL INFORMATION BELOW*******

Trade Name _____

Exhibitor's Name _____

Signature _____

Phone # _____ Cell Phone # _____

Address _____

City _____ State _____ Zip _____

North Carolina Tax # _____ Will you need a Porter? Yes or No, tipping Porters is mandatory

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Please email us photos of items or your booth so we can use them on TV, Internet, and social media advertising.

OF MAILERS NEEDED _____

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Base Rent \$ _____

Extra Tables \$ _____

Sub Total \$ _____

Less Deposit \$ _____

Balance Due \$ _____

Make all checks Payable to: Angevine Promotions	
2899 S. Woodland Blvd.	Office Use Only
DeLand, FL 32720	Date Dep. Rec. _____
Phone/Text 386-822-0557	CK# _____ Cash _____
Email: jrangevine@aol.com	Visa, MC, Discover, Amex

Booth Prices for Morehead City, NC. Show

10 ½ X 15(two 8 ft. tables) \$420.00

10 ½ X 20(two 8 ft. tables) \$560.00

10 ½ X 24 (two 8 ft. tables) \$670.00

10 ½ X 10 ½ (two 8 ft. tables) \$295.00

8 X 20 (two 8 ft. tables) \$425.00

8 X 8 (one 8 ft. table) \$170.00

10 ½ X 32 (two 8ft. tables) \$890.00

10 ½ X 22 (two 8 ft. tables) \$615.00

10 ½ X 16 (two 8 ft. tables) \$445.00

10 ½ X 14 (1 6ft, & 1 8ft tables) \$390

10 ½ X 13 (two 8ft tables) 360.00

10 ½ X 30 (two 8ft tables) \$835.00

City Fire Marshall, Morehead City, and Carteret County Rules for Morehead City Antiques Show & Sale

Dealers this pages needs to be read and signed and returned with your contract.

1. Egress routes to ALL fire exits must be maintained .
2. Vendors are required to keep all products/displays within their confined booth space.
3. ALL electrical extension cords shall be a minimum size of 14-gauge (UL Listed) , grounded (with ground conductor intact) and plugged into a surge protected Device (UL Listed). HOUSEHOLD (TWO PRONG) EXTENSION CORDS IS STRICTLY PROHIBITED BY THE NC FIRE MARSHALL. INSPECTION BY THE FIRE MARSHALL'S OFFICE WILL OCCUR ON SET UP DAY.
4. Do not cover electrical cords or electrical outlets with carpet, paper or other combustible shielding.
5. Exhibitors are responsible for providing proper electrical cords.
6. DUCT TAPE applied to any surface is PROHIBITED
7. IF the Fire Alarms sounds, everyone must evacuate. No one can remain in or near the building. Everyone should evacuate to the parking lot in front of the building.
8. Lights: Use LED light bulbs or low wattage bulbs.
9. ANIMALS except for Seeing Eye Dogs (or other similar animals used for assistance by the disabled) no animals or pets are permitted in the building. Approved animals in the Center must be on a leash, within a pen, or under similar control. Any questions on this rule **contact Gina Clark, General Manager, Crystal Coast Civic Center. 252-247-3883**
10. R.V.'s can stay on the parking lot, there are no hook ups. Please call Gina Clark and she can tell you where you will be allowed to park.
11. Once your vehicle is unloaded and during show hours dealers must park in the designated area.

I _____ have read and agree to the follow the above rules.
(print name above)

Dealer Signature

Date